



# CSTA Hall of Fame Application

\*Due by April 30th to be considered for current year\*



\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
ATA Number

\_\_\_\_\_  
Colorado Residency Years (e.g. 2000-2020)



## Target Information



\_\_\_\_\_  
Lifetime Singles Targets Shot

\_\_\_\_\_  
Overall Singles Average

\_\_\_\_\_  
Lifetime Handicap Targets Shot

\_\_\_\_\_  
Overall Handicap Average

\_\_\_\_\_  
Lifetime Doubles Targets Shot

\_\_\_\_\_  
Overall Doubles Average

\_\_\_\_\_  
All Around Lifetime Average

\_\_\_\_\_  
Year Targets First Registered

\_\_\_\_\_  
What state targets were first registered?

\_\_\_\_\_  
Highest Singles Classification Obtained

\_\_\_\_\_  
Year Attained

\_\_\_\_\_  
Highest Handicap Yardage Obtained

\_\_\_\_\_  
Year Attained

\_\_\_\_\_  
Highest Doubles Classification Obtained

\_\_\_\_\_  
Year Attained



## Major Trophies and Wins



\_\_\_\_\_  
Date

\_\_\_\_\_  
Club

\_\_\_\_\_  
Event Type

\_\_\_\_\_  
Score

\_\_\_\_\_  
Other Important Information

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

////////////////////////////////////// **Out-of-State Trophies and Wins** //////////////////////////////////////  
 Date Club Event Type Score Other Important Information

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Have you ever attended the Grand American? \_\_\_\_\_

If so, please list details such as dates, scores, and events won: \_\_\_\_\_

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////////////////////////////////////// **State Team Selections** //////////////////////////////////////  
 Year and State (if not Colorado)

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////////////////////////////////////// **State Shoot Attendance** //////////////////////////////////////  
 List (e.g. 2000-2001, 2005, 2008-2023)

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////////////////////////////////////// **Zone Shoot Attendance** //////////////////////////////////////  
 List (e.g. 2000-2001, 2005, 2008-2023)

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////////////////////////////////////// **List all Colorado Clubs Shot At** //////////////////////////////////////

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If you have completed your Grand Slam, list the date: \_\_\_\_\_

If you have been awarded a AA-27-AA pin, list the date: \_\_\_\_\_

If you have been awarded a AAA-27-AAA pin, list the date: \_\_\_\_\_

**//////////////////// List all offices held in the CSTA //////////////////////**

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**//////////////////// Activities //////////////////////**

**Volunteer Work and Activities you have done to encourage trapshooting in Colorado:**

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**Shooting and non-shooting hobbies in addition to trapshooting:**

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**Community Activities**

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**Biographical Information (including education and military service and support)**

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I respectfully submit this Colorado State Trapshooting Association Hall of Fame application on the behalf of the above listed applicant. The information listed above is true, correct, and accurate to the best of my knowledge. I further understand and acknowledge that submission of this application in no way guarantees the applicant listed induction into the Colorado State Hall of Fame. Submitted applications become the sole property of the Colorado State Trapshooting Association's Hall of Fame committee and as such may be used as they deem appropriate.

\_\_\_\_\_  
Signature of Submitter

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Submitter

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Mailing Address of Submitter

\_\_\_\_\_  
E-mail Address

Feel free to add any additional pertinent information if needed.

**Date Received by HOF:** \_\_\_\_\_ **Received by:** \_\_\_\_\_

